

United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

DATE MAILED: 01/19/2005

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO |
|--|-----------------|----------------------|-------------------------|-----------------|
| 10/009,500 | 12/11/2001 | Maria Kordowicz | MERCK 2332 | 4910 |
| 23599 7 | 7590 01/19/2005 | | EXAMINER | |
| MILLEN, WHITE, ZELANO & BRANIGAN, P.C. 2200 CLARENDON BLVD. | | | PATTERSON, CHARLES L JR | |
| SUITE 1400 ARLINGTON, VA 22201 | | | ART UNIT | PAPER NUMBER |
| | | | 1652 | |

Please find below and/or attached an Office communication concerning this application or proceeding.



Patent and Trademark Office

Address: COMMISSIONER OF PATIENTS AND TRADEMARKS Washington, D.C. 20231

| 4001101701110 | | | | |
|-----------------------------------|---------------------------------|-----------------|-----------------------|--|
| APPLICATION NO. FILING DATE | FIRST NAMED INVENTOR | | ATTORNEY DOCKET NO. | |
| | | ٠ | | |
| | | | | |
| _ | | | EXAMINER | |
| • | · 1 | L | | |
| | | | | |
| | | ART UNIT | PAPER NUMBER | |
| | | • | | |
| | | DATE MAILED: | | |
| | | DATE MAILEIN | | |
| | | • | | |
| | | | • | |
| | | | | |
| | | | | |
| Please find below and/or attached | d an Office communication con | cerning this a | pplication or | |
| proceeding. | | 3 3 | FF.110111101 | |
| | • | | | |
| | • | Commissioner of | Patents and Trademark | |
| | | | | |
| | | | | |
| | 10 10 | ./ | | |
| The holding of abando | nment mailed | + | , has been | |
| withdrawn. | 12 1 0 | | , nas occii | |
| | | | | |
| • | | f | | |
| THE | \$ 22 | \mathcal{L} | | |
| The copy or original re | sponse filed | OF. | , has been | |
| made of record in the file. The | ne application will be placed i | n a pending | status and | |
| forwarded to the examiner. | • | | arab and | |
| | | | | |
| | | | | |
| Legal Instrument Evening | • | | | |
| Legal Instrument Examiner | | | | |
| Technology Center 1600/2900 |) . | | | |
| Art Unit 1057 | • | | | |